

AGENDA
HOUSE JUDICIARY, RULES, & ADMINISTRATION COMMITTEE
1:30 p.m. or Upon Adjournment
Room EW42
Tuesday, March 05, 2013

SUBJECT	DESCRIPTION	PRESENTER
<u>S1032</u>	Public Assistance / Property Transfer	Robert L. Aldridge , TEPI
<u>S1033</u>	Conservators / Powers of Attorney	Robert L. Aldridge , TEPI

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Wills	Rep Perry(Smith)	Rep Patterson
Vice Chairman Luker	Rep Sims	Rep Trujillo
Rep Nielsen	Rep Dayley	Rep Burgoyne
Rep Bolz	Rep Horman	Rep Meline
Rep Bateman	Rep Malek	Rep Ringo
Rep McMillan	Rep Packer	

COMMITTEE SECRETARY

Danelle Heath
Room: EW56
Phone: 332-1127
email: hjud@house.idaho.gov