

AGENDA
HOUSE JUDICIARY, RULES, & ADMINISTRATION COMMITTEE
1:30 pm or Upon Adjournment
Room EW42
Thursday, March 07, 2013

SUBJECT	DESCRIPTION	PRESENTER
S 1034	County Jails/Prisoners	Mike Kane, Idaho Sheriff's Association
S 1035	County Jails/Detention Officers	Mike Kane, Idaho Sheriff's Association
H 213	Judgment/Sentence Extension	Rep. Kauffman

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Wills	Rep Perry	Rep Patterson
Vice Chairman Luker	Rep Sims	Rep Trujillo
Rep Nielsen	Rep Dayley	Rep Burgoyne
Rep Bolz	Rep Horman	Rep Meline
Rep Bateman	Rep Malek	Rep Ringo
Rep McMillan	Rep Packer	

COMMITTEE SECRETARY

Danelle Heath
Room: EW56
Phone: 332-1127
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