

**AMENDED AGENDA #1**  
**HOUSE STATE AFFAIRS COMMITTEE**  
**Upon Adjournment**  
**Room EW40**  
**Friday, March 08, 2013**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS22233</a>	Firearms, explosives, deadly weapons	Rep. Monks
<a href="#">RS22019C2</a>	Election of City Councilmen	Rep. Luker
<a href="#">RS22210</a>	Vehicle registrations	Rep. Gestrin
<a href="#">RS22220</a>	Irrigation and drainage	Rep. Shepherd
<a href="#">RS22223</a>	Funding for animal damage control boards	Rep. Boyle

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Loertscher      Rep Palmer  
Vice Chairman Batt      Rep Sims  
Rep Anderson(1)      Rep Barbieri  
Rep Andrus      Rep Holtzclaw  
Rep Luker      Rep McMillan  
Rep Crane      Rep Monks

Rep Packer  
Rep Smith  
Rep Gannon  
Rep Woodings

COMMITTEE SECRETARY

Kasey Perkins  
Room: EW46  
Phone: 332-1145  
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