

AGENDA
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
1:30 P.M.
Room EW40
Friday, March 08, 2013

SUBJECT	DESCRIPTION	PRESENTER
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If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Palmer
Vice Chairman Shepherd
Rep Wood(35)
Rep Wills
Rep Bateman
Rep Henderson

Rep Denney
Rep Gestrin
Rep Gibbs
Rep Hixon
Rep Kauffman
Rep Packer

Rep Patterson
Rep Youngblood
Rep Ringo
Rep King
Rep Gannon

COMMITTEE SECRETARY

Leah Kent
Room: EW60
Phone: 332-1146
email: htran@house.idaho.gov