

**AMENDED AGENDA #1**  
**HOUSE HEALTH & WELFARE COMMITTEE**  
**9:00 A.M.**  
**Room EW20**  
**Tuesday, March 12, 2013**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">HCR 19</a>	Nutrition Services	Rep. Romrell
<a href="#">S 1072</a>	Organ Donation Contribution Fund	Sen. Heider
<a href="#">S 1116</a>	Organ Donor Notification	Sen. Heider

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Wood(27)  
Vice Chairman Perry  
Rep Hancey  
Rep Henderson  
Rep Hixon  
Rep Malek

Rep Morse  
Rep Romrell  
Rep Vander Woude  
Rep Rusche  
Rep Chew

COMMITTEE SECRETARY

Irene Moore  
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