

**AMENDED AGENDA #2**  
**SENATE EDUCATION COMMITTEE**  
**3:00 P.M.**  
**Room WW55**  
**Tuesday, March 12, 2013**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 206</a>	Moved to Monday, March 18, 2013	
<a href="#">H 221</a>	Moved to Monday, March 18, 2013	
<a href="#">H 224</a>	Employment contracts 2012-13	Jason Hancock
<a href="#">H 205</a>	State Funding for College Credits	Jason Hancock

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Goedde

Vice Chairman Mortimer

Sen Pearce

Sen Fulcher

Sen Nonini

Sen Thayn

Sen Patrick

Sen Durst

Sen Buckner-Webb

COMMITTEE SECRETARY

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