

AMENDED AGENDA #1
HOUSE HEALTH & WELFARE COMMITTEE
7:00 A.M.
Room EW20
Wednesday, March 13, 2013

- NOTE TIME CHANGE -

SUBJECT	DESCRIPTION	PRESENTER
<u>H 268</u>	Minors, Tanning Devices	Ken McClure Attorney Idaho Medical Association

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Wood(27)
Vice Chairman Perry
Rep Hancey
Rep Henderson
Rep Hixon
Rep Malek

Rep Morse
Rep Romrell
Rep Vander Woude
Rep Rusche
Rep Chew

COMMITTEE SECRETARY

Irene Moore
Room: EW14
Phone: 332-1138
email: hhel@house.idaho.gov