

AGENDA
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 p.m. or Upon Adjournment of the House
Room EW05
Monday, March 18, 2013

SUBJECT	DESCRIPTION	PRESENTER
H 150	Judicial Review of Board Decisions	Michael Kane, Idaho Association of Counties

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Barrett
Vice Chairman Sims
Rep Barbieri
Rep Luker
Rep Perry
Rep Clow
Rep Hancey

Rep Harris
Rep Holtzclaw
Rep Horman
Rep Malek
Rep Chew
Rep Kloc
Rep Meline

COMMITTEE SECRETARY

Mary Tipps
Room: EW06
Phone: 332-1147
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