

**AMENDED AGENDA**  
**SENATE HEALTH & WELFARE COMMITTEE**  
**3:00 P.M.**  
**Room WW54**  
**Monday, March 18, 2013**

| <b>SUBJECT</b>         | <b>DESCRIPTION</b>  | <b>PRESENTER</b>  |
|------------------------|---|---|
| <a href="#">HCR 17</a> | Relating to Docket No. 16-0720-1201, Section 009, Subsection 01 rejection   | Representative Wood   |
| <a href="#">HCR 19</a> | Relating to the Findings of the Legislature and Encouraging the Inclusion of Nutrition Services as an Integral Component in the Prevention and Treatment of Chronic Disease | Representative Romrell  |
| <a href="#">H 98</a>   | Relating to Medical Indigency   | Anthony Poinelli,<br>Deputy Director,<br>Idaho Association of<br>Counties |
| <a href="#">H 239</a>  | Relating to Pharmacists   | Mark Johnston,<br>Executive Director,<br>Idaho Board of<br>Pharmacy       |

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

|                      |             |
|----------------------|-------------|
| Chairman Heider      | Sen Martin  |
| Vice Chairman Nuxoll | Sen Lakey   |
| Sen Lodge            | Sen Bock    |
| Sen Hagedorn         | Sen Schmidt |
| Sen Guthrie          |             |

COMMITTEE SECRETARY

Linda Hamlet  
Room: WW35  
Phone: 332-1319  
email: shel@senate.idaho.gov