

**AMENDED AGENDA #1**  
**HOUSE HEALTH & WELFARE COMMITTEE**  
**9:00 A.M.**  
**Room EW20**  
**Tuesday, March 19, 2013**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">S 1021</a>	Board of Nursing - Executive Director Authority	Sandra Evans Executive Director

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Wood(27)  
Vice Chairman Perry  
Rep Hancey  
Rep Henderson  
Rep Hixon  
Rep Malek

Rep Morse  
Rep Romrell  
Rep Vander Woude  
Rep Rusche  
Rep Chew

COMMITTEE SECRETARY

Irene Moore  
Room: EW14  
Phone: 332-1138  
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