

AGENDA  
**HOUSE ENVIRONMENT, ENERGY, & TECHNOLOGY COMMITTEE**  
1:30 or Upon Adjournment  
Room EW41  
Wednesday, March 20, 2013

SUBJECT	DESCRIPTION	PRESENTER
	Approval of Minutes	

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Raybould	Rep Nielsen	Rep Morse
Vice Chairman Eskridge	Rep Thompson	Rep Trujillo
Rep Anderson(1)	Rep Anderson(31)	Rep Smith
Rep Hartgen	Rep Anderst	Rep Rusche
Rep Vander Woude	Rep Mendive	Rep Woodings
Rep DeMordaunt	Rep Monks	

COMMITTEE SECRETARY

Lynn Walker  
Room: EW16  
Phone: 332-1128  
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