

JOINT  
**HOUSE HEALTH & WELFARE COMMITTEE  
AND  
SENATE HEALTH & WELFARE COMMITTEE**  
8:00 A.M.  
Abraham Lincoln Auditorium WW02  
Friday, March 22, 2013

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	<b><u>Informational Hearing</u></b>	
<a href="#">H 308</a>	County Indigency & Property Tax Relief	Rep. Loertscher
<a href="#">H 309</a>	Medicaid Reform - Benchmark Plan	Richard Armstrong Director Dept. of Health & Welfare

***There will be no public testimony.***

COMMITTEE MEMBERS

Chairman Wood(27)  
Vice Chairman Perry  
Rep Hancey  
Rep Henderson  
Rep Hixon  
Rep Malek

Rep Morse  
Rep Romrell  
Rep Vander Woude  
Rep Rusche  
Rep Chew

COMMITTEE SECRETARY

Irene Moore  
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