

AMENDED AGENDA #2
HOUSE AGRICULTURAL AFFAIRS COMMITTEE
1:30 or Upon Adjournment
Room EW42
Tuesday, March 26, 2013

SUBJECT	DESCRIPTION	PRESENTER
H 111	Animal Care	Rep. Andrus
H 336	Wolf Depredation Account	Rep. Boyle

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Andrus
Vice Chairman Boyle
Rep Bolz
Rep McMillan
Rep Batt
Rep Bell
Rep Agidius

Rep Dayley
Rep Miller
Rep Romrell
Rep Stevenson
Rep VanOrden
Rep Pence
Rep Erpelding

COMMITTEE SECRETARY

Kim Jensen-Porter
Room: EW11
Phone: 332-1137
email: hagri@house.idaho.gov