

AGENDA  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
1:30 p.m. or Upon Adjournment of the House  
Room EW05  
Tuesday, March 26, 2013

SUBJECT	DESCRIPTION	PRESENTER
	Approval of Minutes	

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Barrett  
Vice Chairman Sims  
Rep Barbieri  
Rep Luker  
Rep Perry  
Rep Clow  
Rep Hancey

Rep Harris  
Rep Holtzclaw  
Rep Horman  
Rep Malek  
Rep Chew  
Rep Kloc  
Rep Meline

COMMITTEE SECRETARY

Mary Tipps  
Room: EW06  
Phone: 332-1147  
email: [hloc@house.idaho.gov](mailto:hloc@house.idaho.gov)