

**AMENDED AGENDA #1**  
**HOUSE WAYS & MEANS COMMITTEE**  
**12 Noon or Upon Adjournment**  
**Room C310 JFAC**  
**Tuesday, March 26, 2013**

| <b>SUBJECT</b>                 | <b>DESCRIPTION</b>                 | <b>PRESENTER</b> |
|--------------------------------|------------------------------------|------------------|
| <a href="#"><u>RS22339</u></a> | Alzheimer's Disease Planning Group | Rep. Chew        |
| <a href="#"><u>RS22334</u></a> | Hospital Databases/Advisory Comm   | Rep. Rusche      |

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Anderson(1)

Rep Moyle

Rep Crane

Rep Vander Woude

Rep Rusche

Rep Burgoyne

Rep Pence

COMMITTEE SECRETARY

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