

AGENDA
HOUSE AGRICULTURAL AFFAIRS COMMITTEE
1:30 or Upon Adjournment
Room EW42
Thursday, March 28, 2013

SUBJECT	DESCRIPTION	PRESENTER
	Approval of Minutes	Chairman Andrus

COMMITTEE MEMBERS

Chairman Andrus
Vice Chairman Boyle
Rep Bolz
Rep McMillan
Rep Batt
Rep Bell
Rep Agidius

Rep Dayley
Rep Miller
Rep Romrell
Rep Stevenson
Rep VanOrden
Rep Pence
Rep Erpelding

COMMITTEE SECRETARY

Kim Jensen-Porter
Room: EW11
Phone: 332-1137
email: hagri@house.idaho.gov