

AGENDA  
**HOUSE WAYS & MEANS COMMITTEE**  
Upon Adjournment of the House  
Room C310 JFAC  
Monday, April 01, 2013

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS22350</a>	LINE Commission, LINE 2.0 Commission	Rep. Thompson

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Anderson(1)

Rep Moyle

Rep Crane

Rep Vander Woude

Rep Rusche

Rep Burgoyne

Rep Pence

COMMITTEE SECRETARY

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