

AGENDA
HOUSE BUSINESS COMMITTEE
Room EW41
Wednesday, April 03, 2013

SUBJECT	DESCRIPTION	PRESENTER
	Subject to call of the Chair	

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Henderson	Rep Batt
Vice Chairman Thompson	Rep Agidius
Rep Collins	Rep Clow
Rep Crane	Rep Hixon
Rep Palmer	Rep Kauffman
Rep Barbieri	Rep Monks

Rep Morse
Rep Stevenson
Rep Youngblood
Rep Smith
Rep Rusche
Rep Gannon

COMMITTEE SECRETARY

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