

**AMENDED AGENDA #3**  
**HOUSE JUDICIARY, RULES, & ADMINISTRATION COMMITTEE**  
**1:30 pm or Upon Adjournment**  
**Room EW42**  
**Wednesday, April 03, 2013**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	General Business of the Committee	

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Wills	Rep Perry
Vice Chairman Luker	Rep Sims
Rep Nielsen	Rep Dayley
Rep Bolz	Rep Horman
Rep Bateman	Rep Malek
Rep McMillan	Rep Packer

Rep Patterson
Rep Trujillo
Rep Burgoyne
Rep Meline
Rep Ringo

COMMITTEE SECRETARY

Danelle Heath  
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