

AMENDED AGENDA #1
HOUSE HEALTH & WELFARE COMMITTEE
9:00 A.M.
Room EW20
Wednesday, January 08, 2014

SUBJECT	DESCRIPTION	PRESENTER
	<u>Emergency Medical Services</u>	Chris Stoker EMS Section Manager Dept. of Health & Welfare
<u>16-0101-1301</u>	Advisory Committee	
<u>16-0102-1301</u>	Rule Definitions	
<u>16-0103-1301</u>	Agency Licensing Requirements	
<u>16-0107-1301</u>	Personnel Licensing Requirements	
<u>16-0112-1301</u>	Complaints, Investigations, and Disciplinary Actions	
<u>16-0203-1301</u>	Emergency Medical Services Chapter Updates	

COMMITTEE MEMBERS

Chairman Wood(27)
Vice Chairman Perry
Rep Hancey
Rep Henderson (Chambers)
Rep Hixon
Rep Malek

Rep Morse
Rep Romrell
Rep Vander Woude
Rep Rusche
Rep Chew

COMMITTEE SECRETARY

Irene Moore
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