## AGENDA HOUSE TRANSPORTATION & DEFENSE COMMITTEE 1:30 P.M.

## Room EW40 Wednesday, January 08, 2014

Organizational Meeting

## COMMITTEE MEMBERS

Chairman Palmer
Vice Chairman Shepherd
Rep Gestrin
Rep Wood(35)
Rep Wills
Rep Hixon
Rep Bateman
Rep Henderson
Rep Packer

Rep Youngblood
Rep Be Determined
Rep Ringo
Rep King
Rep Gannon

## COMMITTEE SECRETARY

Linda Mott Room: EW60 Phone: 332-1146

email: htran@house.idaho.gov