

AGENDA  
**HOUSE EDUCATION COMMITTEE**  
**SHEPHERD SUBCOMMITTEE**  
State Board of Education Rules  
9:00 A.M.  
Room EW41  
Thursday, January 09, 2014

| DOCKET NO.                   | DESCRIPTION   | PRESENTER   |
|------------------------------|---|---|
|                              | Explanation of Rules  | Dennis R. Stevenson,<br>Administrative Rules<br>Coordinator                       |
| <a href="#">08-0105-1301</a> | Idaho Promise Scholarship Program                           | Tracie Bent. Chief<br>Planning and Policy<br>Officer, State Board of<br>Education |
| <a href="#">08-0106-1301</a> | Leveraging Education Assistance                             | Tracie Bent   |
| <a href="#">08-0109-1301</a> | GEAR Up Idaho   | Tracie Bent   |
| <a href="#">08-0112-1301</a> | Idaho Minority and "At Risk" Student Scholarship<br>Program | Tracie Bent   |
| <a href="#">08-0113-1301</a> | Opportunity Scholarship Program                             | Tracie Bent   |
| <a href="#">08-0201-1302</a> | Rules Governing Administration                              | Tracie Bent   |
| <a href="#">08-0203-1301</a> | Rules Governing Thoroughness                                | Tracie Bent   |
| <a href="#">08-0204-1301</a> | Public Charter Schools                                      | Tracie Bent   |
| <a href="#">08-0301-1301</a> | Rules of the Public Charter Schools                         | Tracie Bent   |

COMMITTEE MEMBERS

Chairman Shepherd  
Rep.Nielsen  
Rep.Boyle  
Rep.Agidius  
Rep.Clow  
Rep.Mendive  
Rep.Pence

COMMITTEE SECRETARY

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