## AGENDA

## HOUSE LOCAL GOVERNMENT COMMITTEE Room EW05

Thursday, January 16, 2014

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

No meeting scheduled.

## **COMMITTEE MEMBERS**

Chairman Barrett
Vice Chairman Sims
Rep Holtzclaw
Rep Barbieri
Rep Horman
Rep Luker
Rep Malek
Rep Perry
Rep Clow
Rep Kloc
Rep Hancey
Rep Meline

## COMMITTEE SECRETARY

Mary Tipps
Room: EW06
Phone: 332-1147

email: hloc@house.idaho.gov