

JOINT  
**HOUSE HEALTH & WELFARE COMMITTEE  
AND  
SENATE HEALTH & WELFARE COMMITTEE**  
8:00 AM - 9:30 AM  
WW02 - Lincoln Auditorium  
Friday, January 24, 2014

---

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

---

**PUBLIC TESTIMONY FOR HEALTH AND  
WELFARE**

**TESTIMONY WILL BE LIMITED TO 3 MINUTES**

***If you have written testimony, please provide two copies to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Wood(27)  
Vice Chairman Perry  
Rep Hancey  
Rep Henderson(Chambers)  
Rep Hixon  
Rep Malek

Rep Morse  
Rep Romrell  
Rep Vander Woude  
Rep Rusche  
Rep Chew

COMMITTEE SECRETARY

Irene Moore  
Room: EW14  
Phone: 332-1138  
email: [hhel@house.idaho.gov](mailto:hhel@house.idaho.gov)