

AGENDA
HOUSE BUSINESS COMMITTEE
1:30 P.M.
Room EW41
Monday, January 27, 2014

SUBJECT	DESCRIPTION	PRESENTER
	Reports of Administrative Rules Subcommittees	Rep. Thompson
RS22617	Professional Engineering an the Application of Engineering Principles and Data	Rep. Kauffman

COMMITTEE MEMBERS

Chairman

Henderson(Chambers)

Vice Chairman Thompson

Rep Collins

Rep Crane

Rep Palmer

Rep Barbieri

Rep Batt

Rep Agidius

Rep Clow

Rep Hixon

Rep Kauffman

Rep Monks

Rep Morse

Rep Stevenson

Rep Youngblood

Rep Smith

Rep Rusche

Rep Gannon

COMMITTEE SECRETARY

Catherine Costner

Room: EW58

Phone: 332-1139

email: hbus@house.idaho.gov