

AGENDA  
**JOINT FINANCE-APPROPRIATIONS COMMITTEE**  
8:00 A.M.  
Room C310  
Wednesday, January 29, 2014

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| <b>TIME</b> | <b>DESCRIPTION</b>                                      | <b>PRESENTER</b>                               |
|-------------|---|--|
| 8:00-8:55   | Department of Environmental Quality<br>LBB Page 4-3     | <i>Curt Fransen<br/>Director</i>               |
| 8:55-9:25   | Soil and Water Conservation Commission<br>LBB Page 5-13 | <i>Teri Murrison<br/>Administrator</i>         |
| 9:25-9:35   | <i>Break</i>  |  |
| 9:35-10:00  | Office of Energy Resources<br>LBB Page 6-73             | <i>John Chatburn<br/>Interim Administrator</i> |
| 10:00-11:00 | Department of Agriculture<br>LBB Page 5-5               | <i>Pamela Juker<br/>Chief of Staff</i>         |