## AGENDA HOUSE LOCAL GOVERNMENT COMMITTEE 1:30 P.M.

## Room EW05 Thursday, January 30, 2014

SUBJECT	DESCRIPTION	PRESENTER
RS22645	Amending the Local Planning Act	Rep. Morse

COMMITTEE MEMBERS

Chairman Barrett
Vice Chairman Sims
Rep Holtzclaw
Rep Barbieri
Rep Horman
Rep Luker
Rep Malek
Rep Perry
Rep Clow
Rep Kloc
Rep Hancey
Rep Meline

COMMITTEE SECRETARY

Mary Tipps
Room: EW06
Phone: 332-1147

email: hloc@house.idaho.gov