

**AMENDED AGENDA #1**  
**JOINT FINANCE-APPROPRIATIONS COMMITTEE**  
**8:00 A.M.**  
**Room C310**  
**Friday, January 31, 2014**

<b>TIME</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
8:00-8:30	State Liquor Division LBB Page 6-91	<i>Jeffery Anderson</i> <i>Director</i>
8:30-8:50	State Lottery LBB Page 5-85	<i>Jeffery Anderson</i> <i>Director</i>
8:50-9:20	Industrial Commission LBB Page 5-33	<i>Thomas Limbaugh</i> <i>Commissioner</i>
9:20-9:30	<i>Break</i>	
9:30-10:00	Department of Insurance LBB Page 5-41	<i>Bill Deal</i> <i>Director</i>
10:00-10:30	SUPPLEMENTAL APPROPRIATIONS	<i>Ray Houston</i> <i>Principal Budget &amp; Policy Analyst</i>
LBB 4-68	<b>Department of Water Resources:</b> Water Sustainability Initiative ( <i>Line Item Moved to Supplemental</i> )	
p. 18 #32 LBB 4-114	<b>Office of Species Conservation:</b> Sage Grouse Lek Monitoring	
p. 15 #22 LBB 4-18	<b>Department of Fish and Game:</b> Sage Grouse Lek Monitoring	