

AGENDA  
**HOUSE HEALTH & WELFARE COMMITTEE**  
9:00 A.M.  
Room EW20  
Monday, February 03, 2014

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	Department of Health & Welfare Budget Presentation	Richard Armstrong Director

COMMITTEE MEMBERS

Chairman Wood(27)  
Vice Chairman Perry  
Rep Hancey  
Rep Henderson(Chambers)  
Rep Hixon  
Rep Malek

Rep Morse  
Rep Romrell  
Rep Vander Woude  
Rep Rusche  
Rep Chew

COMMITTEE SECRETARY

Irene Moore  
Room: EW14  
Phone: 332-1138  
email: [hhel@house.idaho.gov](mailto:hhel@house.idaho.gov)