

AGENDA
JOINT FINANCE-APPROPRIATIONS COMMITTEE
8:00 A.M.
Room C310
Monday, February 03, 2014

| TIME | DESCRIPTION | PRESENTER |
|-------------|--|--|
| 8:00-8:30 | Joint Millennium Fund Committee Recommendation LBB Page 6-163 | <i>Co-chair Senator Patti Anne Lodge Acting Co-chair Rep Fred Wood</i> |
| 8:30-9:00 | State Treasurer LBB Page 6-155 | <i>Ron Crane State Treasurer</i> |
| 9:00-9:20 | State Independent Living Council LBB Page 2-93 | <i>Robbi Barrutia Director</i> |
| 9:20-9:30 | <i>Break</i> | |
| 9:30-10:00 | Secretary of State LBB Page 6-149 | <i>Ben Ysursa Secretary of State</i> |
| | SELF-GOVERNING AGENCIES | |
| 10:00-10:15 | Board of Nursing LBB Page 5-91 | <i>Sandra Evans Executive Director</i> |
| 10:15-10:30 | Board of Pharmacy LBB Page 5-91 | <i>Mark Johnston Executive Director</i> |
| 10:30-10:40 | Questions for Other Medical Boards LBB Page 5-91 | |