

AGENDA  
**HOUSE JUDICIARY, RULES, & ADMINISTRATION COMMITTEE**  
**1:30 P.M.**  
**Room EW42**  
**Wednesday, February 05, 2014**

| <b>SUBJECT</b>            | <b>DESCRIPTION</b>  | <b>PRESENTER</b>   |
|---------------------------|---|--|
| <a href="#">RS22698</a>   | Penalties for Crimes Against Elderly  | Rep. Kauffman  |
| <a href="#">RS22652</a>   | Continuation of Interim Public Defender Study Committee   | Rep. Bolz  |
| <a href="#">RS22653</a>   | Establishing State Public Defender Commission   | Rep. Bolz  |
| <a href="#">RS22549</a>   | Victim Notification Fees  | Michael Kane,<br>Idaho Sheriffs Assn.                                  |
| <a href="#">RS22550</a>   | State Prisoners in County Jails   | Michael Kane,<br>Idaho Sheriffs Assn.                                  |
| <a href="#">RS22592</a>   | Evidence of Safety Restraint  | Michael Kane,<br>Property and Casualty<br>Insurers Assn. of<br>America |
| <a href="#">RS22656</a>   | Medical Treatment For Children  | Rep. Gannon  |
| <a href="#">RS22612</a>   | Molestation   | Rep. Malek   |
| <a href="#">RS22800</a>   | Revenge Pornography   | Rep. Malek   |
| <a href="#">RS22487C1</a> | 24/7 Sobriety Program   | Rep. Malek   |
| <a href="#">RS22718</a>   | Ski Areas Responsibilities  | Rep. Malek   |
| <a href="#">RS22746</a>   | Decriminalization of Building Code Violations   | Rep. Luker   |
| <a href="#">RS22732</a>   | Health and Welfare Consultation for Removal of Child  | Rep. Perry   |
| <a href="#">RS22733</a>   | Juvenile Proceedings, Shelter Care  | Rep. Perry   |
| <a href="#">RS22802</a>   | Inattentive Driving   | Rep. Trujillo  |
| <a href="#">RS22449C1</a> | Amendment to House Rule 74, Attaches  | Rep. Wills   |
|                           | <b>Presentation:</b> Lowering the Amount of Methamphetamine to be Considered for Drug Trafficking | Toef Leija<br>Murtaugh High School<br>Student                          |

COMMITTEE MEMBERS

Chairman Wills            Rep Perry  
Vice Chairman Luker      Rep Sims  
Rep Nielsen                Rep Dayley  
Rep Bolz                     Rep Horman  
Rep Bateman                Rep Malek  
Rep McMillan              Rep Packer

COMMITTEE SECRETARY

Francoise Cleveland  
Room: EW56  
Phone: 332-1127  
email: [hjud@house.idaho.gov](mailto:hjud@house.idaho.gov)