

AMENDED AGENDA #1
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 P.M.
Room EW05
Monday, February 10, 2014

SUBJECT	DESCRIPTION	PRESENTER
<u>RS22783C2</u>	Public Approval for Certain Urban Renewal Projects	Rep. Youngblood

COMMITTEE MEMBERS

Chairman Barrett
Vice Chairman Sims
Rep Barbieri
Rep Luker
Rep Perry
Rep Clow
Rep Hancey

Rep Harris
Rep Holtzclaw
Rep Horman
Rep Malek
Rep Chew
Rep Kloc
Rep Meline

COMMITTEE SECRETARY

Mary Tipps
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