AGENDA HOUSE LOCAL GOVERNMENT COMMITTEE Room EW05 Wednesday, February 12, 2014

| SUBJECT | DESCRIPTION | PRESENTER |
|---------|-------------|-----------|
|---------|-------------|-----------|

No meeting scheduled.

COMMITTEE MEMBERS

Chairman Barrett Vice Chairman Sims Rep Barbieri Rep Luker Rep Perry Rep Clow Rep Hancey Rep Harris Rep Holtzclaw Rep Horman Rep Malek Rep Chew Rep Kloc Rep Meline COMMITTEE SECRETARY Mary Tipps Room: EW06 Phone: 332-1147 email: hloc@house.idaho.gov