

**AMENDED AGENDA #1**  
**SENATE STATE AFFAIRS COMMITTEE**  
**8:00 A.M.**  
**LINCOLN AUDITORIUM**  
**Wednesday, February 12, 2014**

**PLEASE NOTE CHANGE OF LOCATION – NOTE CHANGE IN ENDING TIME**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
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[S 1254](#)

Relating to Firearms Regulations Governing University and College Campuses

Senator McKenzie

Those wishing to present public testimony may sign up electronically at [sstaf@senate.idaho.gov](mailto:sstaf@senate.idaho.gov) until 5:00 p.m. on February 11th. Sign up to testify will also be accepted on the date of the meeting, February 12th, **up to the start of the meeting at 8:00 a.m.** All testimony will be **concluded by 10:15 am.** Please provide a copy of your testimony to the committee secretary.

**NOTE CHANGE IN ENDING TIME**

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman McKenzie

Sen Davis

Sen Fulcher

Sen Hill

Sen Winder

Sen Lodge

Sen Siddoway

Sen Stennett

Sen Werk

COMMITTEE SECRETARY

Twyla Melton

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