## AGENDA HOUSE TRANSPORTATION & DEFENSE COMMITTEE Room EW40 Friday, February 14, 2014

| SUBJECT | DESCRIPTION | PRESENTER |
|---------|-------------|-----------|
|         |             |           |

No meeting scheduled.

## If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

| COMMITTEE MEMBERS      | COMMITTEE SECRETARY |                |                              |
|------------------------|---------------------|----------------|------------------------------|
| Chairman Palmer        | Rep Denney          | Rep Youngblood | Linda Mott                   |
| Vice Chairman Shepherd | Rep Gestrin         | Rep McDonald   | Room: EW60                   |
| Rep Wood(35)           | Rep Gibbs           | Rep Ringo      | Phone: 332-1146              |
| Rep Wills              | Rep Hixon           | Rep King       | email: htran@house.idaho.gov |
| Rep Bateman            | Rep Kauffman        | Rep Gannon     |                              |
| Rep Henderson          | Rep Packer          |                |                              |