

AGENDA
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
1:30 P.M.
Room EW40
Thursday, February 20, 2014

SUBJECT	DESCRIPTION	PRESENTER
	Presentation <i>"Reports from the Front Lines - the Highway Districts"</i>	David Lincoln, Golden Gate Highway District
H 491	Motor Vehicles Relating to Snowmobiles Weight	Rep. Gestrin
H 492	Motor Vehicles Off-highway Vehicle Registration	Rep. Gestrin

COMMITTEE MEMBERS

Chairman Palmer	Rep Denney	Rep Youngblood
Vice Chairman Shepherd	Rep Gestrin	Rep McDonald
Rep Wood(35)	Rep Gibbs	Rep Ringo
Rep Wills	Rep Hixon	Rep King
Rep Bateman	Rep Kauffman	Rep Gannon
Rep Henderson	Rep Packer	

COMMITTEE SECRETARY

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