

**AMENDED AGENDA #2**  
**HOUSE HEALTH & WELFARE COMMITTEE**  
**9:00 A.M.**  
**Room EW20**  
**Wednesday, February 26, 2014**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>RS22997</u></a>	Hospitals	Steven A. Millard Idaho Hospital Association
<a href="#"><u>RS22998</u></a>	Hospital Database	Rep. John Rusche
<a href="#"><u>RS22918</u></a>	Bond Issuance	Brian Kane Office of the Attorney General
<a href="#"><u>RS22978</u></a>	Video Voyeurism	Rep. Luke Malek
<a href="#"><u>RS23002</u></a>	Life Insurance	Rep. Brandon Hixon
<a href="#"><u>RS23005</u></a>	SNAP	Rep. Christy Perry
<a href="#"><u>RS22977C1</u></a>	Naturopathic Medicine	Kris Ellis Idaho Chapter American Association of Naturopathic Physicians

COMMITTEE MEMBERS

Chairman Wood(27)  
Vice Chairman Perry  
Rep Hancey  
Rep Henderson  
Rep Hixon  
Rep Malek

Rep Morse  
Rep Romrell  
Rep Vander Woude  
Rep Rusche  
Rep Chew

COMMITTEE SECRETARY

Irene Moore  
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