

**AMENDED AGENDA #1**  
**HOUSE STATE AFFAIRS COMMITTEE**  
**8:00 A.M.**  
**Room WW02**  
**Friday, February 28, 2014**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>S 1254</u></a>	Firearms, concealed weapons/campus	Senator McKenzie

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Loertscher  
Vice Chairman Batt  
Rep Anderson(1)  
Rep Andrus  
Rep Luker  
Rep Crane

Rep Palmer  
Rep Sims  
Rep Barbieri  
Rep Holtzclaw  
Rep McMillan  
Rep Monks

Rep Packer  
Rep Smith  
Rep Gannon  
Rep Woodings

COMMITTEE SECRETARY

Kasey Perkins  
Room: EW46  
Phone: 332-1145  
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