

AGENDA
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 or Upon Adjournment of the House
Room EW05
Tuesday, March 04, 2014

SUBJECT	DESCRIPTION	PRESENTER
S 1300	Relating to the Lease of a Hospital by a Board of County Commissioners	Don Ebert, Clearwater County

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Barrett	Rep Harris
Vice Chairman Sims	Rep Holtzclaw
Rep Barbieri	Rep Horman
Rep Luker	Rep Malek
Rep Perry	Rep Chew
Rep Clow	Rep Kloc
Rep Hancey	Rep Meline

COMMITTEE SECRETARY

Mary Tipps
Room: EW06
Phone: 332-1147
email: hloc@house.idaho.gov