

AMENDED AGENDA #1
HOUSE HEALTH & WELFARE COMMITTEE
9:00 A.M.
Room EW20
Thursday, March 06, 2014

SUBJECT	DESCRIPTION	PRESENTER
S 1226aa	Dentistry Board	Susan Miller Executive Director
H 565	SNAP Benefits	Rep. Christy Perry
S 1329a	Time Sensitive Emergencies	Rep. John Rusche

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Wood(27)
Vice Chairman Perry
Rep Hancey
Rep Henderson
Rep Hixon
Rep Malek

Rep Morse
Rep Romrell
Rep Vander Woude
Rep Rusche
Rep Chew

COMMITTEE SECRETARY

Irene Moore
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