

AMENDED AGENDA #1
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 pm or Upon Adjournment of the House
Room EW05
Thursday, March 06, 2014

SUBJECT DESCRIPTION		PRESENTER
<u>H 451</u>	Updating County Public Records Retention Requirements	Phil McGrane, Office of the Ada County Clerk
<u>S 1238</u>	Repealing a Requirement Related to Statements of the Financial Condition of Counties	Tony Poinelli, Idaho Association of Counties
<u>H 573</u>	Providing for Elections on Certain Urban Renewal Projects	Rep. Youngblood
<u>H 574</u>	Revising a Definition in the Local Economic Development Act	Rep. Malek

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Barrett	Rep Harris
Vice Chairman Sims	Rep Holtzclaw
Rep Barbieri	Rep Horman
Rep Luker	Rep Malek
Rep Perry	Rep Chew
Rep Clow	Rep Kloc
Rep Hancey	Rep Meline

COMMITTEE SECRETARY

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