## AGENDA

## **HOUSE TRANSPORTATION & DEFENSE COMMITTEE**

## 1:30 PM or Upon Adjournment Room EW40

Thursday, March 06, 2014

SUBJECT	DESCRIPTION	PRESENTER
S 1274a	Boating, negligence	Sen. Keough
S 1283a	Rights-of-way, public and private	Seth Grigg, IAC

## If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS		COMMITTEE SECRETARY	
Chairman Palmer	Rep Denney	Rep Youngblood	Linda Mott
Vice Chairman Shepherd	Rep Gestrin	Rep McDonald	Room: EW60
Rep Wood(35)	Rep Gibbs	Rep Ringo	Phone: 332-1146
Rep Wills	Rep Hixon	Rep King	email: htran@house.idaho.gov
Rep Bateman	Rep Kauffman	Rep Gannon	
Rep Henderson	Rep Packer		