## AGENDA HOUSE LOCAL GOVERNMENT COMMITTEE Room EW05 Monday, March 10, 2014

SUBJECT	DESCRIPTION	PRESENTER
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No meeting scheduled.

## COMMITTEE MEMBERS

Chairman Barrett Vice Chairman Sims Rep Barbieri Rep Luker Rep Perry Rep Clow Rep Hancey Rep Harris Rep Holtzclaw Rep Horman Rep Malek Rep Chew Rep Kloc Rep Meline

## COMMITTEE SECRETARY

Mary Tipps Room: EW06 Phone: 332-1147 email: hloc@house.idaho.gov