

**AMENDED AGENDA #1**  
**HOUSE WAYS & MEANS COMMITTEE**  
1:30 pm or upon adjournment  
Room C310 JFAC  
Tuesday, March 11, 2014

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>RS23127</u></a>	Sunshine Law	Rep. Crane
<a href="#"><u>RS23049C1</u></a>	Alcoholic Beverage regulation	Rep. Gibbs

COMMITTEE MEMBERS

Chairman Anderson(1)  
Rep Moyle  
Rep Crane  
Rep Vander Woude  
Rep Rusche  
Rep Burgoyne  
Rep Pence

COMMITTEE SECRETARY

Lisa Hamlin  
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