

AMENDED AGENDA #1
HOUSE STATE AFFAIRS COMMITTEE
9:30 A.M.
Room EW40
Wednesday, March 12, 2014

SUBJECT	DESCRIPTION	PRESENTER
S 1369	County officers	Senator Rice
SCR 141	Patriot Academy Essays	Senator Nuxoll

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Loertscher
Vice Chairman Batt
Rep Anderson(1)
Rep Andrus
Rep Luker
Rep Crane

Rep Palmer
Rep Sims
Rep Barbieri
Rep Holtzclaw
Rep McMillan
Rep Monks

Rep Packer
Rep Smith
Rep Gannon
Rep Woodings

COMMITTEE SECRETARY

Kasey Perkins
Room: EW46
Phone: 332-1145
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