

**AMENDED AGENDA #1**  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
**1:30 PM or Upon Adjournment**  
**Room EW40**  
**Wednesday, March 12, 2014**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 619</a>	Relating to Highway Distribution Account	Sen. Brackett

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Palmer	Rep Denney	Rep Youngblood
Vice Chairman Shepherd	Rep Gestrin	Rep McDonald
Rep Wood(35)	Rep Gibbs	Rep Ringo
Rep Wills	Rep Hixon	Rep King
Rep Bateman	Rep Kauffman	Rep Gannon
Rep Henderson	Rep Packer	

COMMITTEE SECRETARY

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