## **AGENDA**

## HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE 2:00 pm or Upon Adjournment of the House

Room EW05 Monday, March 17, 2014

SUBJECT DESCRIPTION PRESENTER

**Approval of Minutes** 

COMMITTEE MEMBERS

Chairman Hartgen Rep Holtzclaw
Vice Chairman Anderson(31) Rep Mendive
Rep Loertscher Rep Romrell
Rep Anderst Rep VanOrden
Rep Hancey Rep King
Rep Harris Rep Woodings

COMMITTEE SECRETARY

Mary Tipps
Room: EW06
Phone: 332-1149

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