

AGENDA
HOUSE STATE AFFAIRS COMMITTEE
9:30 A.M.
Room EW40
Monday, March 17, 2014

| SUBJECT | DESCRIPTION | PRESENTER |
|------------------------|--------------------|--|
| S 1302 | Property transfer | Steve Price, Ada County Highway District |

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Loertscher
Vice Chairman Batt
Rep Anderson(1)
Rep Andrus
Rep Luker
Rep Crane

Rep Palmer
Rep Sims
Rep Barbieri
Rep Holtzclaw
Rep McMillan
Rep Monks

Rep Packer
Rep Smith
Rep Gannon
Rep Woodings

COMMITTEE SECRETARY

Kasey Perkins
Room: EW46
Phone: 332-1145
email: hstaf@house.idaho.gov