

AGENDA
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 pm or Upon Adjournment of the House
Room EW05
Tuesday, March 18, 2014

SUBJECT	DESCRIPTION	PRESENTER
	Approval of Minutes	

COMMITTEE MEMBERS

Chairman Barrett
Vice Chairman Sims
Rep Barbieri
Rep Luker
Rep Perry
Rep Clow
Rep Hancey

Rep Harris
Rep Holtzclaw
Rep Horman
Rep Malek
Rep Chew
Rep Kloc
Rep Meline

COMMITTEE SECRETARY

Mary Tipps
Room: EW06
Phone: 332-1147
email: hloc@house.idaho.gov