## **AGENDA**

## HOUSE TRANSPORTATION & DEFENSE COMMITTEE Room EW40

Tuesday, March 18, 2014

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

Subject to call of the Chair

**COMMITTEE MEMBERS** 

Chairman Palmer Rep Denney
Vice Chairman Shepherd Rep Gestrin
Rep Wood(35) Rep Gibbs
Rep Wills Rep Hixon
Rep Bateman Rep Kauffman
Rep Henderson Rep Packer

Rep Youngblood Rep McDonald Rep Ringo Rep King Rep Gannon COMMITTEE SECRETARY

Linda Mott Room: EW60 Phone: 332-1146

email: htran@house.idaho.gov